## Polic b iefing

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# H mani a ian Co ido : afe and legal pa h a o E ope

#### SUMMARY

The Humanitarian Corridors (HC) initiative offers vulnerable refugees and asylum seekers (henceforth refugees) safe and legal access to protection on Italian territory. Launched in 2016, the project was a response to the growing number of individuals dying in the Mediterranean Sea while attempting to reach mainland Europe and the lack of existing legal migration routes. The HC programme operates with full cooperation from the Italian state, but is not state funded. The initiative is entirely financed by a private sponsorship scheme outlined in a Memorandum of Understanding signed by the Italian government and three religious organisations which proposed the original project and committed to fund it. In March 2017 the French government signed a similar HC agreement proving that this is a replicable model that can now be adapted to suit other countries in mainland Europe.

## Finding

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- A private sponsorship programme built on a partnership model that involves government bodies, religious organisations and civil society, but
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   by offering alternative means of transport and safe and legal access to protection in Europe
- reduced to as little as six months as opposed to the average of two years)
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   t , through emphasis on the personal stories of those involved and their plight helping to reverse formerly negative perceptions
- The HCs programme is a successful
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   , proving that religious
   leaders and communities can productively partner with governments in foreign policy-making

## ABOUT THIS BRIEFING

This policy brief provides an overview of the Italian Humanitarian Corridors initiative, aiming to contextualize its viability as a replicable model for other European countries and further the discussion of how governments can engage religious communities and civil society to create new partnerships to address the global refugee crisis. The briefing is the result of a collaboration

between the University of Sussex and the Community of Sant'Egidio. The research benefitted from a policy dialogue on the topic convened by the *Religions and International Relations* Initiative of the Italian Ministry of Foreign Affairs and ISPI on 13-14 March 2017 and follow-up discussions and interviews with relevant stakeholders involved in the Humanitarian Corridors facilitated by the Community of Sant'Egidio.

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## Wha a e H mani a ian Co ido (HC)?





THE HC INITIATIVE IS AN INNOVATIVE AND AMBITIOUS MODEL FOR HUMANITARIAN VISAS THAT:

- prevents exploitation by human traffickers
- integrates refugees directly into local communities with support from volunteer networks of sponsoring organisations
- is the result of an inter-religious collaboration between Catholics and Protestants and a partnership between a secular government and religious organisations

HCs aim to provide a rapid response to the large numbers of refugees arriving in Europe, allowing the most vulnerable refugees to gain access to humanitarian visas and subsequently, safe passage to Italy and the possibility of applying for asylum on arrival. The policy applies to all people in vulnerable situations, regardless of their religious or ethnic background and was developed in collaboration between the Italian government and several religious organisations. The governmental side includes the Ministry of Foreign Affairs and International Cooperation and the Ministry of the Interior, whilst the non-governmental side consists of a partnership between the Community of Sant'Egidio, the Federation of Evangelical Churches and the Waldensian Church. Through this agreement, signed in December 2015, the Italian government agreed to issue 1,000 humanitarian visas over a two-year period (2016-2018) to Syrian, Syro-Palestinians and Iraqi refugees who mostly resided in Lebanon. This has since been expanded with the opening of a new HC from Ethiopia to Italy and the launch of a French HC initiative.

Once in Italy, beneficiaries are distributed throughout the country and supported by volunteers during the integration process. Since its launch, individuals have been placed in seventeen regions and seventy cities in Italy. The effectiveness and success of the initiative in integrating refugees is linked to the fact that newcomers are supported throughout the legal process and, instead of being placed in centres, are immersed directly into the local communities that support them. Volunteers help them to fully

integrate into Italian society by teaching them Italian, facilitating their children's schooling, and supporting them with health issues and finding a job. The HC initiative has sought to change the public perception of migration in Italy. Communication with the wider public around the project has emphasised refugees' personal stories which help the public understand their precarious situations and highlight the fact that refugees are not a threat, but people in need of protection. Interestingly, mainstream media has mostly presented the HC initiative as a powerful message of solidarity to people across Europe, reinforced by Pope Francis who has lauded the initiative

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#### **OVERVIEW**

The HC project provides support to individuals in vulnerable situations, regardless of their religious or ethnic background. An advantage of this approach, complementary to refugee resettlement, is the speed with which refugees are identified and issued with humanitarian visas, allowing immediate travel to the host country. This requires detailed international collaboration to identify those who can benefit most from the programme. The Italian government also requires robust security checks. The identification process for refugees to receive protection in Italy involves the following procedures:

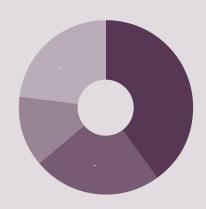
#### THE PROCESS - OVER SIX MONTHS

- 1 A list of potential beneficiaries is initially prepared by a sponsoring religious organisation such as the Community of Sant'Egidio, which works in partnership with local actors and the UNHCR in the informal camps and shelters; this is done through direct contacts and a permanent presence of their staff and volunteers in Lebanon and Ethiopia and through calls for action coming from local non-profits in contact with people in need of international protection.
- 2 The sponsoring organisation prepares a list of potential beneficiaries, selected according to UNHCR resettlement submission categories: Legal and/or Physical Protection Needs, Survivors of Torture and/or Violence, Medical Needs, Women and Girls at Risk, Family Reunification, Children and Adolescents at Risk and Lack of Foreseeable Alternative Durable Solutions.
- 3 Multiple interviews are held with potential beneficiaries to assess their situation and identify priority levels (emergency/urgent/ normal). Each individual's circumstance is initially checked by representatives from the organisations involved. They are then given a security check, first by the Italian embassy in Lebanon, including a biometric identification photo procedure, and then by Lebanese security.
- 4 The lists of potential beneficiaries are shared with the Italian consular authorities of the countries involved to allow monitoring by the Ministry of the Interior.

- 5 This list is screened by the Ministry of the Interior. The Ministry of Foreign Affairs and International Cooperation subsequently carry out necessary controls to issue visas and a laissez-passer travel document for those without passports.
- 6 The Italian consulates in the countries concerned then issue visas with limited territorial validity in accordance with Article 25 of the Visa Regulation (EC), which provides for a Member State to issue humanitarian visas when considered necessary on humanitarian grounds, for reasons of national interest or because of international obligations.
- 7 Before departure, awareness sessions are held in line with the International Organisation for Migration standards for Pre-Departure Orientation Programs. Key priority messages focus on the cultural, linguistic and socioeconomic aspects of the European traditions, culture and society.
- 8 Once beneficiaries have received a humanitarian visa, their flight is booked to Rome, where they are met by volunteers and supported through their asylum application. All costs, including accommodation and support are met by the organisations involved, not by the Italian government.
- 9 On arrival at Fiumicino airport in Rome, refugees request international protection. From there they are placed in different communities throughout Italy. Local police departments are responsible for processing their refugee status claim. All claims are then presented to the Territorial Commission to confirm their ongoing international protection.
- 10 Beneficiaries receive decisions about their asylum claims within six months, as opposed to an average of two years for refugees who enter Italy in other ways. De facto their request for international protection is accelerated, as authorities know they come with HC and that they have already been screened. So far, 100 percent of the beneficiaries have been granted international protection.
- 11 When granted refugee status, the Territorial Commission begins proceedings that allow refugees to receive their permit of stay for asylum from local police departments. The permit of stay for asylum is valid for five years and can be renewed on expiry.

## BENEFICIARIES OF THE HUMANITARIAN CORRIDORS INITIATIVE:

To date, 2000 refugees have benefitted from the Humanitarian Corridors programme, of whom 1,500 are selected and come from Lebanon (1,000 to Italy and 500 to France). The remaining 500 will come from Ethiopia and will travel to Italy.



### AGE OF BENEFICIARIES

- over 30 years old
- under 10 years old
- aged 10-18 years old
- aged 18-30 years old

As of June 2017, of the 802 refugees who have already arrived in Italy:

- 417 (52 percent) are female and 385 (48 percent) are male
- More than 98 percent are originally from Syria, with a small percentage from Iraq (Nationality: 783 Syrians, 13 Iraqis, 6 Syro-Palestinian)
- 795 have come from Lebanese informal camps and shelters, 4 from Iraqi-Kurdistan and 3 through Greece
- The majority of them, 70 percent, are Muslim (with a minority of Christians, most of whom are Syrian-Orthodox (some Chaldeans and Melkites)